

Essence: Sweet children, you now have to return home. Therefore, make effort to remember Baba and thus reform your character.

Question: What is it that keeps people asleep in the slumber of ignorance and what damage has this caused?

Answer: To say that the duration of a cycle is hundreds of thousands of years is something that keeps people asleep in ignorance. Because of this they have become blind, without the eye of knowledge. They consider the time to go back home to be very far away. Their intellect believes that they have to continue to play the *part* of happiness and sorrow here for hundreds of thousands of years more. This is why they make no effort to become pure. Children, you understand that the time to go home is now very close. Therefore, you now have to make the effort to become karmateet.

Om shanti. Baba has reminded you sweetest children of the home. Although people on the path of bhakti remember that home, they don't know when they have to return there or how. Because they have said that the duration of a cycle is hundreds of thousands of years, they have forgotten the time to go home. They believe that they have to play their *part* here for hundreds of thousands of years, and so they forget the time to go home. Baba reminds you: Children, the time to go home is now very close. Are you going to come back with me? I have come on the invitation of you children. Will you come back with me? This is such an easy matter! Those on the path of bhakti don't even know when they will go to the land of liberation. Liberation is also called the home. Because they speak of hundreds of thousands of years, they have forgotten everything. They have forgotten Baba as well as the home. It makes a lot of difference when they speak of hundreds of thousands of years. They go to sleep in the slumber of ignorance. None of them is able to understand. On the path of bhakti they show the home to be so far away. Baba says: Everyone has to go back to the land of liberation. It isn't that you will continue to do bhakti for hundreds of thousands of years. You don't even know when bhakti started. There is no need to make a calculation about hundreds of thousands of years. You have forgotten Baba and your home. Although this too is fixed in the drama, they make it so unnecessarily distant. Now Baba says: Children, the time to go home is very close. I have now come to take you back with Me. Do you want to return home? However, you first have to become pure. You have been bathing in the Ganges etc. but you didn't become pure. If you had become pure, you would have returned home. However, you didn't even know your home and so you didn't know about purity either. People have been doing bhakti for half a cycle and they are therefore now unable to renounce it. Baba says: Bhakti is now over. There is limitless sorrow in bhakti. It is not that you children have been experiencing sorrow for hundreds of thousands of years. There is no question of hundreds of thousands of years. You really experienced sorrow in the iron age when you became very dirty with vice. When you were first in your rajo stage, you still had some understanding! People have now become completely senseless. Children, you are asked: Do you want to go to the land of happiness? Then become pure! You must have remembrance to remove the sins of many births that are on your head. By having remembrance, you will have great happiness. Remember the Father who sends you into the land of happiness for half a cycle. Baba says: If you want to become like them (deities), you must first become pure and reform your character. Vices are also called evil spirits. The spirit of greed is no less evil than the others. This evil spirit is very impure; it makes people completely dirty. Greed makes people commit many sins. The five vices are very strong evil spirits. You have to renounce all of them. It is just as difficult to renounce greed as it is to renounce lust. It also becomes just as difficult to renounce attachment as it is to renounce lust. They just do not renounce it. Baba has been explaining all this time, but their thread of attachment still remains linked. It is also difficult to renounce anger. They say that they get angry with their children. They speak of anger. There should be no evil spirits; you have to gain victory over them. Baba says: For as long as I am here, you must continue to make effort. For how many more years will Baba stay here? Baba has been explaining for so many years! He has given you a long *time*. It is very easy to explain the cycle of the world. All of the knowledge can fit into your intellect within seven days. However, it does take time to incinerate your sins of many births. That is the difficulty; Baba allows you *time* for it. There is a great deal of *opposition* from Maya. She makes you completely forget. Even whilst you are sitting here, you are not

sitting in remembrance the whole of the time. Your intellect goes in many other directions. This is why you are allowed *time*. You have to make effort to reach your karmateet stage. The study is very easy. *Sensible* children are able to understand all the knowledge in seven days. They can easily understand how the cycle of eighty-four births spins, but it does take effort to become pure. Although so much chaos is created because of purity, they do understand that what you say is *right*. They used to defame you by saying that you Brahma Kumaris change husband and wife into brother and sister. However, what you tell people is *right*. Until you have become the children of Prajapita Brahma, how can you remain pure? How can your *criminal eye* change into a *civil eye*? This tactic is very good. You are Brahma Kumars and Kumaris, and so you are brothers and sisters. This tactic helps you very much to make your *eyes civil*. There is also the activity of Brahma. The establishment of the deity religion, that is, the changing of ordinary humans into deities takes place through Brahma. Baba comes at the most auspicious confluence age. Therefore you have to make a great deal of effort to explain. *Centres* are opened in order give Baba's introduction. You have to enable people to claim their unlimited inheritance from the unlimited Father. God is incorporeal. Krishna is a bodily being; he cannot be God! Although it is said, "God comes and gives the fruit of bhakti", no one has God's introduction. You explain so much to them, but they still do not understand. Bodily beings definitely have to take rebirth. You cannot claim this inheritance from them. Souls can only receive this inheritance from the one Supreme Father, the Supreme Soul. Human beings cannot grant liberation-in-life to human beings. Children, you are making effort to claim this inheritance. You used to stumble so much in order to meet that Father. At the start of bhakti, you would only worship Shiva, you did not go in any other direction. That bhakti was unadulterated, there weren't any temples to others. Now so many images and temples etc. have been built. You have to make so much effort on the path of bhakti. You understand that there is no path to liberation or salvation to be found in the scriptures. Only the one Father shows you that path. People build so many temples on the path of bhakti. In fact, there should only be temples to the deities who used to reside in the golden age. There shouldn't be temples to other human beings because human beings are impure. It is impure human beings who worship the pure deities. Even though deities are human beings, they have divine virtues. It is those who do not have divine virtues who worship them. You yourselves were worthy of being worshipped, then you became worshippers. To worship human beings is to worship the five elements; bodies are made of the five elements. Children, you now have to go back to your abode of liberation. You have been doing so much bhakti for this. I am now going to take you back with Me. You will then go to the golden age. Baba has come to take you away from this impure world to the pure world. There are only two pure worlds, those of liberation and liberation-in-life. Baba says: Sweetest children, I come at the confluence age of every cycle. You received so much sorrow on the path of bhakti. There is a song that says: We went around in circles, searching for You in all four directions but still remained distant from You. Distant from whom? From Baba! You went around in circles birth after birth, searching for Baba, but you still remained far away from Him. This is why you called out: Oh Purifier come! Come and purify us! No one but Baba can purify everyone. This play lasts for five thousand years. According to the drama, each of you makes the same effort as you did in the previous cycle. The kingdom is established according to your effort. Not everyone studies to the same extent. This is a school; this is the place where Raja Yoga is studied. Those who belong to the deity religion will emerge. The number of souls in the supreme region is also *accurate*; it can neither decrease nor increase. The number of *actors* in a play is accurate. However, people are unable to understand that whatever number of souls there is, that number is *accurate*. You same ones have to come again and play your *part*. Then you go into the new world and all others return home. If anyone wants to count the number of souls, it is possible to do so. Baba now tells you very deep *points*. There is a lot of difference between what was explained at the beginning and what is explained now. It takes *time* to study; no one becomes an I.C.S. straightaway. This study takes place gradually. Baba explains everything in an easy way so that it can easily sit in the intellect of people. New *points* are explained each day. Baba says: You called out to Me: Baba! Purifier! Come! Now that I have come, you have to become pure! Consider yourself to be a soul and remember Baba and you will become satopradhan. You will then have to come down here to play your *part*. Baba says: Souls have become impure. Everyone remembers Baba, the Purifier, in order to

become pure. It is a *wonder* how such a tiny soul plays such a big role! This is called the wonder of nature. It is not visible. Some of you say that they want to have a vision of God. Baba says: How can you have a vision of such a tiny soul? It is worth knowing Me, but it is difficult to see Me. Souls have been given these sense organs to play their *part*. They play such a *wonderful part*. It is a wonder that souls never get worn out. This drama is eternal; it is eternal and preordained. You cannot ask when it was created. This is called the original drama. When you ask people how long they have been burning Ravan, and when they started to study the scriptures, they reply that they are eternal or that they do not know. They are confused. Baba sits here and explains to you exactly as He would to children. You understand that you were absolutely senseless. You now have unlimited understanding. Other studies are limited. This study is unlimited. There is the day for half a cycle and the night for half a cycle. For twenty-one births you cannot experience even a trace of sorrow. There is a saying: Not even a hair of your head can be harmed! No one can make you unhappy. The very name of that place is the land of happiness. Here there is no happiness. The main thing is purity. Your *character* has to be good. Children, every aspect is explained *clearly* to you. There is profit and loss, is there not? The question of profit doesn't arise now; there will only be loss. When it is the time of destruction, just see the things that happen! When there is no rain grain becomes very expensive. No matter how much the government says that there will be plenty of grain in three years time, they still have to import grain from abroad. The time will come when there will be so many calamities that not even one grain will be available. These are called Godly calamities. When there is drought, there would definitely be famine. All the elements are going to react. Rain causes a lot of damage in many places. Children, you understand that Baba is carrying out the establishment of the original eternal deity religion. This is your *aim* and *objective*. You are changing into Narayan from an ordinary human once again. Only the unlimited Father teaches this unlimited lesson. You claim a status according to how much you study. Baba inspires you to make effort. If you make less effort you claim a lower status. The *Teacher* has to explain to you *students*. Only when you make others similar to yourself can it be understood that you study well and teach others. The pilgrimage of remembrance is the main thing. There is a huge burden of sin on your head. Remember Me and these sins will be destroyed. This is your spiritual pilgrimage. Teach young children to remember Shiv Baba. They also have a right. They will not understand if you tell them to consider themselves to be souls and remember Baba; they will simply remember Shiv Baba. If they make effort, they too can be uplifted. Achcha.

To the sweetest, beloved, long-lost-and-now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for Dharna:

1. In order to become one who claims the status of Narayan from an ordinary human, study these unlimited teachings of the unlimited Father and teach others. Serve others to make them similar to yourself.
2. Make effort to remove your threads of attachment and greed. Reform your character in such a way that no evil spirit can enter you.

Blessing: May you have the imperishable fortune of happiness and constantly sing songs of happiness in your mind with constant zeal and enthusiasm.

Children, you have the fortune of happiness and you attain imperishable success by using imperishable methods. Your mind constantly sings songs of wonderful happiness. Wonderful Baba! Wonderful fortune! Wonderful sweet family! How wonderful, the beautiful time of the elevated confluence age is! Every action is wonderful and this is why you have the imperishable fortune of happiness. "Why?" or "I" never enter your mind. Instead of "why?" and "I", the words, "wonderful! wonderful!" and "Baba, Baba" constantly emerge from you.

Slogan: Whatever thought you have, put this eternal *Government stamp* on it and that thought will remain unshakeable.

*** OM SHANTI ***